

San Benito County General Plan Update REVISED PROJECT SCHEDULE

March 8, 2010



Month	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36											
Fiscal Year	FY 2008/09					FY 2009/10												FY 2010/11												FY 2011/12																	
Month by Calendar Year	Feb-09	Mar-09	Apr-09	May-09	Jun-09	Jul-09	Aug-09	Sep-09	Oct-09	Nov-09	Dec-09	Jan-10	Feb-10	Mar-10	Apr-10	May-10	Jun-10	Jul-10	Aug-10	Sep-10	Oct-10	Nov-10	Dec-10	Jan-11	Feb-11	Mar-11	Apr-11	May-11	Jun-11	Jul-11	Aug-11	Sep-11	Oct-11	Nov-11	Dec-11	Jan-12											
Stage 1: Reconnaissance and Organization	█																																														
Stage 2: Existing Conditions	█																																														
Stage 3: Opportunities and Challenges																		█																													
Stage 4: Alternatives																		█																													
Stage 5: Preferred Alternative Selection and Refinement																								█																							
Stage 6: Fiscal Impact Analysis																								█																							
Stage 7: Draft Goals and Policies Report																								█																							
Stage 8: Draft Environmental Impact Report																														█																	
Stage 9: Public Review and Adoption																																				█											
Stage 10: Final Documents																																										█					
Stage 11: Housing Element Update Coordination	█																																														
Stage 12: Additional Public Outreach	→																																														
Staff Coordination	→																																														
Project Website	→																																														
Milestone Reports	→																																														
General Plan Advisory Committee Meetings	→																																														
Community Workshops/Open Houses	→																																														
BOS/PC Joint Study Sessions																								x2						x2						x2											
Public Hearings																								x3						x2																	