



# SAN BENITO COUNTY GENERAL PLAN ADVISORY COMMITTEE

Tim Foley   Jim West   Eric Brunemann   Damon Felice   Jessica French   Robert Gatto   Vicki Montoya   Joan Moore   Jason Noble   Antonio Ortega   George Rajkovich   David Roemer   Jan Saxton   Franz Schneider   Tom Tobias

County Administration Building – Board of Supervisor Chambers, 481 Fourth Street, Hollister, California

## REGULAR MEETING AGENDA OCTOBER 7, 2010

### 6:00 PM ~ CALL TO ORDER

- Pledge of Allegiance
- Roll noted ~ Committee members present noted by Clerk
- Acknowledge Certificate of Posting
- **Public comment**
  - The San Benito County General Plan Advisory Committee welcomes you to this meeting and encourages your participation.
  - If you wish to speak on a matter which does NOT appear on the agenda, you may do so during the Public Comment period at the beginning of the meeting. Please complete a Speaker Card and provide to the Clerk prior to the meeting. Except as otherwise provided by law; no action shall be taken on any item NOT appearing on the Agenda. When addressing the Committee, **please state your name for the record**. Please address the Committee as a whole through the Chair. This open forum period is provided to allow members of the public an opportunity to address the General Plan Advisory Committee on general issues related to the General Plan Update. It is not intended for comments on items on the current agenda.
  - If you wish to speak on an item contained in the Agenda, please complete a Speaker Card identifying the Item(s) and provide it to the Clerk prior to consideration of the item.
  - Each individual speaker will be limited to a presentation total of three (3) minutes.
- Informational announcement(s) by Staff

### AGENDA

- If you wish to speak on an item contained in the Agenda, please complete a Speaker Card identifying the Item(s) and provide it to the Clerk prior to consideration of the item. When addressing the Committee, please state your name for the record, and please address the Committee as a whole through the Chair.
  - Each individual speaker will be limited to a presentation total of three (3) minutes.
1. **Approve minutes from:**
    - a. **July 8, 2010, meeting.**
    - b. **September 2, 2010, meeting.**
  2. **Review General Plan Update status.**
  3. **Discuss major findings from the remaining Background Report chapters.**
  4. **Discuss draft Opportunities and Challenges Report.**
  5. **Review draft land-use alternatives and provide input.**
  6. **Discuss upcoming Community Workshops.**

**ADJOURN TO THURSDAY, DECEMBER 2, 2010, 6 P.M.**

**NOTE:** As required by Government Code Section 54957.5 any public record distributed to the General Plan Advisory Committee less than 72 hours prior to this meeting in connection with any agenda item shall be made available for public inspection at the Planning Department, 3224 Southside Road, Hollister, CA 95023. Public records distributed during the meeting will be available for public inspection at the meeting if prepared by the County. If the public record is prepared by some other person and distributed at the meeting it will be made available for public inspection following the meeting at the Planning Department.

**NOTE:** A copy of this Agenda is published on the County's Web site by the Friday preceding each Committee meeting and may be viewed at [www.san-benito.ca.us/departments/planning](http://www.san-benito.ca.us/departments/planning). All proposed agenda items with supportive documents are available for viewing at the San Benito County Planning Department, 3224 Southside Road, Hollister, CA, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday (except holidays). This is the same packet that the General Plan Advisory Committee reviews and discusses at the Committee meeting. In compliance with the Americans with Disabilities Act (ADA) the San Benito County General Plan Advisory Committee meeting facility is accessible to persons with disabilities. If you need special assistance to participate in this meeting, please contact the Committee Clerk office at (831) 637-5313 at least 48 hours before the meeting to enable the County to make reasonable arrangements to ensure accessibility.